**LEADERSHIP CURRICULUM VITAE (CV)**

* 1. **PERSONAL INFORMATION**

Profile Picture

|  |  |
| --- | --- |
| Particulars | Details |
| Full Name |  |
| Date of Birth / Age |  |
| Place of Birth |  |
| NRIC Number |  |
| Handphone Number |  |
| Email address(es) |  |

* 1. **CURRENT EMPLOYMENT INFORMATION**

|  |  |
| --- | --- |
| **Particulars** | **Details** |
| **Position and Grade** |  |
| **Employment Status (Permanent/ Contract/**  **Secondment/ Others)** |  |
| **Employer** |  |
| **Date of Retirement/ Age** |  |

* 1. **ACADEMIC QUALIFICATIONS AND PROFESSIONAL AFFILIATIONS**

*(in reverse chronological order)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Level** | **Field of Specialization** | **Year** | **Institution** |
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* 1. **ANNUAL ASSESSMENT REPORT (LNPT)**

*(the last three (3) years only)*

* 1. **SCOPUS SCHOLAR CITATIONS**

|  |  |
| --- | --- |
| Year | Score |
|  |  |
|  |  |

|  |  |
| --- | --- |
| Particulars | Information |
| Citations / No. of Documents |  |
| H-Index |  |
| Profile link |  |

* 1. **EXPERTISE AND SPECIALIZATION**

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| --- | --- |
| **Fields of Expertise** | **Areas of Specialization** |
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* 1. **TEN (10) MOST SIGNIFICANT PUBLICATIONS**

*(As main author)*

|  |  |  |
| --- | --- | --- |
| **Year** | **Publication Details**  **(Author, Paper Title, Journal Name, Publisher, Volume, Pages)** | **Significant Impact** |
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* 1. **UNIVERSITY MANAGEMENT AND ADMINISTRATION EXPERIENCES**

*(Key University Positions - Vice Chancellor, Chief Executive Officer, Rector, Deputy Vice Chancellor, Assistant Vice Chancellor, Deputy Rector, Director and Dean only)*

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| --- | --- | --- | --- | --- |
| **Position** | **University** | **Date / Year** | **Term**  **(Duration in Years)** | **Significant Contributions**  **(3 Major Contributions, If Relevant)** |
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* 1. **APPOINTMENTS / SECONDMENTS IN LOCAL AND OVERSEAS ORGANIZATIONS / AGENCIES**

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| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Date / Year** | **Term**  **(Duration in Years)** | **Significant Contributions**  **(3 Major Contributions, If Relevant)** |
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* 1. **POSITIONS HELD IN BODIES / ORGANIZATIONS OUTSIDE THE UNIVERSITY**

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| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Date / Year** | **Term (Duration in**  **Years)** | **Significant Contributions (3 Major Contributions, If**  **Relevant)** |
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* 1. **MISSION AND VISION AS VICE CHANCELLOR UniSHAMS**

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| --- | --- |
| **Area** | **Mission and Vision** |
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* 1. **DEVELOPMENT AND WELFARE PLANNING FOR STUDENTS AND STAFF UniSHAMS**

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| --- | --- |
| **Area** | **Details** |
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